



City Of Verona

**PUBLIC SAFETY AND WELFARE COMMITTEE**  
**MONDAY, JANUARY 13, 2020 AT 6:15 P.M.**  
**COUNCIL CHAMBERS**  
**VERONA CITY CENTER**  
**111 LINCOLN STREET, VERONA, WI 53593**  
**AGENDA**

1. Call to order
2. Roll Call
3. Approval of Minutes from the December 16, 2019 Public Safety and Welfare Committee meeting
4. Public Comment
5. Discussion and Possible Action Re: Temporary Class “B” Fermented Malt Beverage and “Class B” Wine license applications from the Verona Area Community Theater, 103 Lincoln Street, for February 13-15 and 20-22, 2020; and May 15-17, 2020 - Dale Nickels, Agent
6. Discussion and Possible Action Re: A Special Event Permit application from Bill Martin for the SBR Endurance Performance Winter Wonderland Triathlon on Sunday, February 9, 2020 from 7 a.m. – 3 p.m.
7. Discussion Re: Presentation by Dane County Community Restorative Courts staff
8. Adjournment

Heather Reekie, Chairperson

POSTED:      Verona City Hall  
                  Verona Public Library  
                  Miller & Sons Market  
                  City Web Page at: [www.ci.verona.wi.us](http://www.ci.verona.wi.us)

IF YOU NEED AN INTERPRETER, MATERIALS IN ALTERNATIVE FORMATS OR OTHER ACCOMODATION TO ACCESS THE MEETING, PLEASE CONTACT THE CITY CLERK AT 608-845-6495 AT LEAST 48 HOURS PRECEDING THE MEETING. EVERY REASONABLE EFFORT WILL BE MADE TO ACCOMMODATE YOUR REQUEST.

**CITY OF VERONA  
PUBLIC SAFETY AND WELFARE COMMITTEE  
DECEMBER 16, 2019  
VERONA CITY HALL  
MINUTES**

1. Call to order: Heather Reekie called the meeting to order at 6:30 p.m.
2. Roll Call: Heather Reekie, Katie Kohl and Evan Touchett were present. Also present: Police Chief Bernie Coughlin and City Clerk Ellen Clark.
3. Approval of Minutes: Motion by Touchett, seconded by Kohl, to approve the minutes from the November 18, 2019 Public Safety and Welfare Committee meeting. Motion carried 3-0.
4. Public Comment: There was no public comment.
5. Discussion and Possible Action Re: A Combination Class "A" Beer and "Class A" Liquor license application from Verona Mart, Inc., d/b/a Verona Mobil, 101 East Verona Avenue, Verona, Wisconsin, Ijaz Afridi, Agent. Verona Mart, Inc. is purchasing Verona Mobil from Brar Enterprises, Inc., and has applied for a new license for the property. The property is scheduled to change hands on December 17<sup>th</sup>. Motion by Touchett, seconded by Kohl, to recommend to the Common Council to approve a Combination Class "A" Beer and "Class A" Liquor license application from Verona Mart, Inc., d/b/a Verona Mobil, 101 East Verona Avenue, Verona, Wisconsin, Ijaz Afridi, Agent. Motion carried 3-0.
6. Discussion and Possible Action Re: City of Verona Warming and Cooling Center Policy. The proposed policy would provide guidance for the activation of City facilities as warming and cooling centers when the National Weather Service issues a wind chill warning, a heat advisory, or excessive heat warning. The policy would designate the Library and Senior Center as warming and cooling centers. These locations would serve as temporary locations where citizens would be safe and comfortable during extreme temperature events. Motion by Reekie, seconded by Kohl, to recommend to the Common Council to approve the City of Verona Warming and Cooling Center Policy. Motion carried 3-0.
7. Discussion and Possible Action Re: Agreement for crossing guard services. The proposed Agreement with All City Management Services would provide crossing guard services for the City. The contract would end on December 31, 2020 with the potential for an extension. The cost for services in 2020 is to not exceed \$124,250. The contract also includes language that provides the City with a credit of \$40 per hour, per location staffed by City personnel.

Touchett asked what this does for the current staff.

Coughlin stated there are no guarantees, but the company intends to keep as many current staff as possible. Crossing guard staff and All City Management Services staff will be meeting on Thursday, December 19<sup>th</sup> for orientation.

Reekie asked what prompted this change.

Coughlin replied it has become more and more difficult to staff crossing guard positions. He hopes that people will be more inclined to want to work for a company managed by someone other than the police department.

Motion by Touchett, seconded by Kohl, to recommend to the Common Council to approve an agreement with All City Management Services to provide crossing guard services for the City, contingent upon final review by the City Administrator and City Attorney. Motion carried 3-0.

8. Adjournment: Motion by Touchett, seconded by Reekie, to adjourn at 6:38 p.m. Motion carried 3-0.

Ellen Clark, City Clerk

**PUBLIC SAFETY & WELFARE COMMITTEE - 2020-01-13**

**5. Discussion and Possible Action Re: Temporary Class “B” Fermented Malt Beverage and “Class B” Wine license applications from the Verona Area Community Theater, 103 Lincoln Street, for February 13-15 and 20-22; and May 15-17, 2020 – Dale Nickels, Agent**

The Verona Area Community Theater (VACT) is requesting these temporary licenses to serve beer and wine at VACT’s performances of *Three Weddings and an Elvis* on February 13-15 and 20-22; and *The Music Man* on May 15-17, 2020. A licensed bartender will be at the bar at all times that alcohol is being sold.

*Motion: To recommend to the Common Council to approve the Class “B” Fermented Malt Beverage and “Class B” Wine license applications for Verona Area Community Theater, 103 Lincoln Street, for February 13-15 and 20-22; and May 15-17, 2020 – Dale Nickels, Agent*

**6. Discussion and Possible Action Re: A Special Event Permit application from Bill Martin for the SBR Endurance Performance Winter Wonderland Triathlon on Sunday, February 9, 2020 from 7 a.m. – 3 p.m.**

Only the running portion of the triathlon will take place on City property. Participants will run east from SBR Endurance Performance, 507 Bruce Street, to the intersection of Bruce and Locust Streets, then north on Locust Street to S. Main Street, then back to 507 Bruce Street along the same route. Heats of 12 runners each will run throughout the day.

*Motion: To approve a Special Event Permit application from Bill Martin for the SBR Endurance Performance Winter Wonderland Triathlon on Sunday, February 9, 2020 from 7 a.m. – 3 p.m.*

**7. Discussion Re: Presentation by Dane County Community Restorative Courts staff**  
Information for this item is included in your packet. No motion is required for this item.

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$38

Application Date: 11/14/2019

Town  Village  City of Verona

County of Dane

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning \_\_\_\_\_ and ending \_\_\_\_\_ and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club  Church  Lodge/Society  
 Veteran's Organization  Fair Association or Agricultural Society  
 Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Verona Area Community Theater, Inc

(b) Address 103 Lincoln Street, Verona WI  
(Street)  Town  Village  City

(c) Date organized 1992

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Dale Nickels 7901 Hamilton Meadows Rd. Verona WI 53593  
Vice President Alyssa Dvorak 5 Boca Grande Way, Madison, WI 53719  
Secretary Elizabeth Kraemer 839 Questa Ridge Tr. Verona, WI 53593  
Treasurer Brian Johnson 497 Linden St Verona, WI 53593

(g) Name and address of manager or person in charge of affair: Dale Nickels 7901 Hamilton Meadows Rd  
Verona, WI 53593

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number 103 Lincoln St. Verona WI 53593

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? yes

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Ground floor

**3. Name of Event**

(a) List name of the event Four Weddings & An Elvis (play)

(b) Dates of event February 13-15 & 20-22, 2020

### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Dee Baedow 11/21/19  
(Signature / Date)

Verona Area Comm. Theater  
(Name of Organization)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

VACT Officers

President Dale Nickels 5/23/1956

- 1. No CIB 11/26/19
- 2. Valid WI D.L. 11/25/19

Vice President Alyssa Dvorak 9/4/1993

- 1. No CIB 11/25/19
- 2. Valid WI D.L. 11/25/19

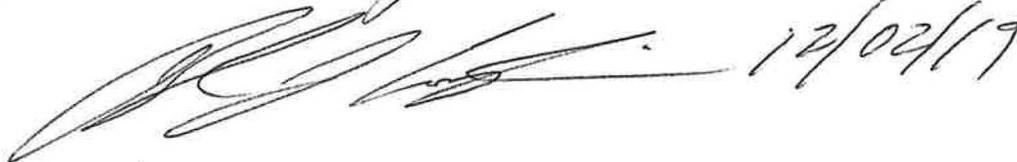
Treasurer Brian Johnson 6/26/1974

- 1. No CIB 11/25/19
- 2. Valid WI D.L. - Minor D.R. 11/25/19

Secretary Elizabet Kraemer 5/29/1966

- 1. No CIB 11/25/19
- 2. Valid WI D.L. - Minor D.R. 11/25/19

Recommend approval



12/02/19

\* dale@vact.org

RECEIVED

NOV 25 2019

VERONA POLICE DEPT.

### Application for Temporary Class "B" / "Class B" Retailer's License

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- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

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(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? yes

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Ground floor

### 3. Name of Event

(a) List name of the event Music Man (Senior Musical)

(b) Dates of event May 15, 16 & 17, 2020

### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature] 11/21/19  
(Signature / Date)

Verona Area Comm. Theater  
(Name of Organization)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

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Secretary Elizabeth Kraemer 5/29/1966

1. No CIB 11/25/19

2. Valid WI D.L. - Minor D.R. 11/25/19

Recommend approval

A large, stylized handwritten signature in black ink, appearing to be 'Dale Nickels', written over the 'Recommend approval' text.

12/02/19

\* dale@vact.org



Informational Questions		No	Yes	Notes
1	Was a Special Event Permit previously approved in times past for this event?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2	Will there be outdoor amplified sound?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Additional application required.
3	Will alcohol be sold, served or consumed?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Additional licenses may be required.
4	Are you requesting any City streets to be closed to traffic?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	See Below*
5	Will your event use County, State or US Highways?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If yes, please provide a map clearly marking the highways that will be used. Additional permission from the County is required.
6	Will park, conservancy land, or trails be used? If so, have you reserved a park, pavilion, or any other city facilities for the event?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Contact Parks Department: 845-6695 If using park facilities, the application will not go before the Public Safety Committee without Parks Department approval.
7	Will items or services be sold or given away at this event?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If yes, please attach a list of types of items or services.
8	Does this event involve a plan for tents, stages, inflatable bounce houses or temporary structures?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Include on event layout map.
9	Does your event include the use of fireworks, rockets, lasers, other pyrotechnics, or open flame?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Must receive written approval from Fire Chief or his designee. 608-845-9401
10	Do you plan to provide portable toilets at your event?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11	Will your event have dedicated coverage by an Emergency Medical Provider?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12	Is this a race or timed event where participants need the right of way on City streets?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If traffic control is desired, a police officer is required, per WI Law.
13	Will there be a clear path of travel (min. 18' wide) for emergency vehicles throughout your event?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14	Does your event include running or biking that will need a dedicated lane of travel on City streets?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Posting of No Parking signs by PD will be needed and billed to event.

**\*If you answered YES to street closures, please attach a map/diagram of the portion(s) of street you wish to have closed for your event. Please include street names and as much information as possible.**

**If you are NOT intending to close any City Streets, or request the right of way, but intend to use City Streets, you will share the street with vehicular traffic and agree to abide by all traffic laws. Failure to comply with traffic laws will result in the immediate termination of all event activities.**

**\*Applicant Initial Here: BM**

**EVENT CONTACTS**

PLEASE LIST NAMES, LOCATIONS AND CELL PHONE NUMBERS OF ON-SITE EVENT CONTACT PERSONS

<b>NAME as shown on ID</b>	<b>DOB</b>	<b>LOCATION AT EVENT (Ex: Race Start, Supply Tent etc.)</b>	<b>TIME ON-SITE (Ex: 10 a.m. to 2 p.m.)</b>	<b>CELL PHONE</b>
William Martin	12/17/1985	SBR Endurance Performance Center	6am to end	608-469-8148

**APPLICATION PROCEDURES**

1. Application and all required materials shall be submitted to the City Clerk a minimum of **45 days prior to the event.** (*Section 7-7-1(h) of the City of Verona Code of Ordinances*)
2. Upon verification of the application the City Clerk shall submit the application to the Police Chief for further review.
3. The applicant will be contacted by the Police Department Staff to review event route and the need for on- site police officers or City staff at the event.
4. The applicant is subject to a background check.
5. All police traffic control/city staff time incurred shall be billed to the applicant upon the completion of the event.
6. The applicant may be required to attend a Public Safety and Welfare Committee meeting and/or a Common Council meeting at which the event application will be reviewed for approval.
7. Once the application is approved by the appropriate official(s) the permit will be issued.

**APPLICANT SIGNATURE**

PLEASE READ CAREFULLY BEFORE SIGNING

I understand the application and event requirements and agree to adhere to all applicable federal, state, and municipal laws in addition to the requirements on the application. I agree to pay any invoices received from the City of Verona for staff time at the event within 30 days of the invoice date. I understand that failure to adhere to any application requirements or any federal, state or municipal laws involving the event will result in the denial of the application or immediate termination of the event. The violation of federal, state or municipal laws will be subject to applicable fines and penalties.

**1/2/2020**

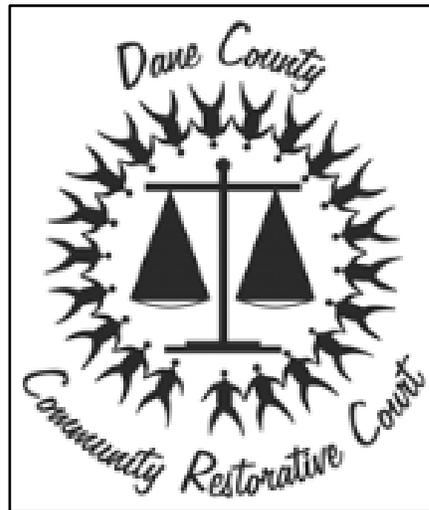
\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

***Once application is approved, the permit will be issued to applicant via email.  
A copy of the permit must be available at event for conformation.***







# Dane County Community Restorative Court Newsletter



*DANE COUNTY EXECUTIVE JOE PARISI*

SEPTEMBER 2019

We designed the CRC to work with young people who commit misdemeanor crimes. Compared to the traditional justice system, studies indicate that the Restorative Justice process resolves cases more quickly, reduces recidivism, and generates greater feelings of fairness for both the victim and the offender.

Just over four years ago, we began the CRC on the south side of Madison. Due to the pilot program's success, I expanded the CRC to be countywide in my 2017 budget—allowing more individuals to have access to this resource. Now, the program is thriving, and we continue to form partnerships that expand its scope.

We had over 350 referrals to CRC through 2018, and 90 percent of those who participated in the program successfully completed it.

The CRC is making a real difference in our community and the lives of our young people. A huge thank you goes out to Supervisor Shelia Stubbs and the staff and stakeholders who make this program possible. I cannot wait to see what we will accomplish in the years to come.

Sincerely,

Joe Parisi  
Dane County Executive



Community Restorative Court staff, stakeholders and Peacemakers gathered for an appreciation picnic on August 7 at William G. Lunney Lake Farm County Park. The cookout was catered by Kipp's Kitchen.  
~ Photography by Alfred Davis ~





## CRC WELCOMES NEW INTERN HALEY SCHMIDT

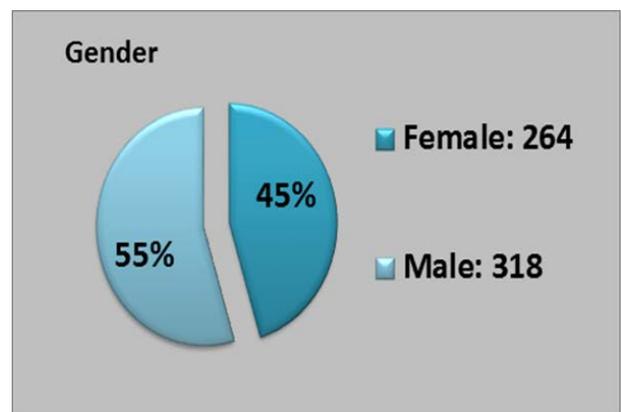
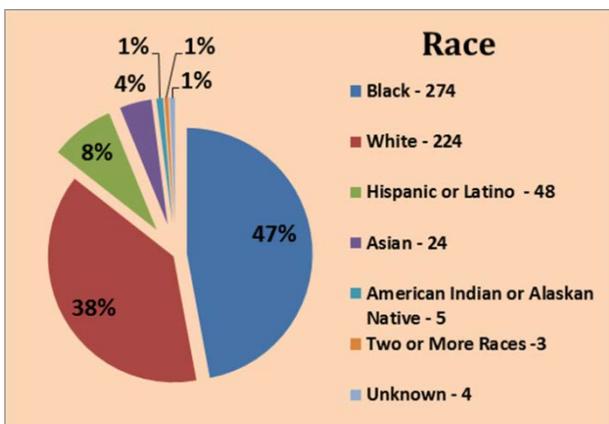
Originally from Monroe, Wisconsin, Haley grew up surrounded by animals on her family farm. She is currently a senior at UW-Madison earning her Bachelor of Social Work, as well as a Certificate in LGBTQ+ Studies. Haley completed the Peacemaker training with our July group, and has already participated in a few circles.

In her free time Haley enjoys playing piano, dancing, skiing, hiking, and spending time with her family and friends. She is an advocate for Restorative Justice efforts, and believes Dane County CRC is the perfect place to get involved. She understands that rebuilding relationships within the community is both healing and empowering. Welcome Haley!

### Snapshot of Respondents Served through the CRC Program

CRC began receiving referrals to our program in 2015. Through mid- September 2019, there have been a total of 584 referrals from combined referral sources including the Dane County District Attorney’s Office, City of Madison, City of Fitchburg, City of Sun Prairie, City of Middleton, Town of Madison, and University of Wisconsin-Madison Police Departments. Referrals have steadily increased each year, with 237 referrals to-date in 2019. A quarter of the year remains, and CRC has already surpassed the total number of referrals in 2018 (205). What do these numbers tell us?

Restorative Justice practices are expanding throughout Dane County at a notable rate.



# PEACEMAKER TRAINING

Our final training of 2019 will be held in November. Stakeholders and current Peacemakers are often the best referral sources for new Peacemakers. Please share with your colleagues, friends and family who may be interested. Thank You!

**LOCATION: THE CRC OFFICE  
at CENTRO HISPANO  
810 W BADGER ROAD, MADISON**

**(TUESDAY/THURSDAY)  
11/12, 11/14, 11/19, & 11/21  
All trainings are from 5 p.m. to 9 p.m.  
with dinner served.**

For more information, questions, or to receive an application please contact  
Stephanie Marino, 442-4031 or  
marino@countyofdane.com

**The July 2019 Peacemaker group was a huge success with 22 individuals completing our training. Welcome new Peacemakers!**



**Dane County  
Community  
Restorative  
Court**



**810 W Badger Rd  
Madison WI 53713**

Community Restorative Court Program Staff

Ron Johnson, CRC Coordinator  
[Johnson-hs.ronald@countyofdane.com](mailto:Johnson-hs.ronald@countyofdane.com)

Stephanie Marino, CRC Senior Social Worker  
[Marino@countyofdane.com](mailto:Marino@countyofdane.com)

Donnetta Foxx, CRC Community Program Leader  
[Foxx.Donnetta@countyofdane.com](mailto:Foxx.Donnetta@countyofdane.com)

Jackie Hammond, CRC Community Program Leader  
[Hammond.jackie@countyofdane.com](mailto:Hammond.jackie@countyofdane.com)

Ron Chance, CYF Community Programs Manager, DCDHS  
[Chance@countyofdane.com](mailto:Chance@countyofdane.com)

Dane County Community Restorative Court Newsletter

September 2019

Issue #2

# Community Restorative Court

Ron Johnson, Coordinator

Stephanie Marino, Senior Social Worker



# CRC Mission

REPAIR HARM

REDUCE RISK

REBUILD COMMUNITY

# CRC's Response To Crime

- Victim Based
- Respondent Focused
- Community Driven

# What is CRC?

- Pre-Charge Diversion Program for 17-25 year olds
- Eligible referrals include Municipal and Misdemeanor crimes
- Provides a voluntary alternative to the traditional justice system by using a restorative justice model that includes victims and community members (trained Peacemakers)
- Upon completion of the program, respondents do not receive a formal charge or CCAP entry
- If unsuccessful, the respondent returns to the traditional criminal justice system for charging

# Who is Eligible?

- Eligible crimes include:
  - 1. Battery
  - 2. Disorderly Conduct
  - 3. Obstructing an Officer
  - 4. Theft
  - 5. Criminal Damage to Property

# GOALS OF CRC

1. Provide victims with a voice in the restorative process.
2. Promote community driven solutions.
3. Reduce burden on criminal courts and agencies through efficient case resolution.
4. Reduce discriminatory barriers and future recidivism.
5. Reduce crime and racial disparity.

# Who is Eligible for CRC?

- 17-25 year olds in Dane County
- Municipal and Misdemeanor/ Felony crimes
  - 1. Battery
  - 2. Disorderly Conduct
  - 3. Obstructing an Officer
  - 4. Theft
  - 5. Criminal Damage to Property
- Lack of severe or violent criminal record
- Respondent must accept responsibility for the offense

# Who is NOT Eligible?

- Criminal traffic violations
- Drug offenses
- Child abuse and child neglect charges
- Sexual assault offenses
- Crimes involving weapons

# Intake Process with Respondent

1. CRC receives Referral from Agency
2. CRC Program Leader, Jackie Hammond, contacts Respondent through phone, text and letter to schedule Intake appointment with CRC staff.
3. Intake scheduled with CRC staff.
  - a. Social history interview to gather information to gain a full perspective of what lead the respondent to commit a crime
  - b. Risk/ Need Assessment- identifies criminal record, behavioral needs, AODA experience, employment and housing history
  - c. Identify underlying needs to address basic stabilization such as housing, employment, mental health, education

# OVERLAPPING RISK FACTORS

- TRAUMA HISTORY
- LACK OF A FAMILY CONNECTION
- CHRONIC ABUSE AND NEGLECT
- NOT CONNECTED TO COMMUNITY RESOURCES
- SUBSTANCE ABUSE AND MENTAL HEALTH

# Intake Process with Victim

1. CRC contacts victim once the respondent has scheduled an Intake appointment
2. Phone Intake and/or Physical Intake to prepare victim for the circle and gain their perspective
3. Victim is offered participation options:
  - a. Participation in the Circle (including a support person)
  - b. Send a Surrogate to the circle to represent them
  - c. Provide a written or verbal statement to be presented at the circle
  - d. Provide needs/ wishes for harm to be repaired

# Training Community Members

- Community volunteers participate in 16 hours of Peacemaker Training presented by UW Law Professor Jonathan Scharrer.
- CRC conducts 3-4 trainings a year
- All Peacemakers have a criminal background check performed by Human Services
- CRC has trained over 250 hundred Peacemakers in Dane County.

# Community Members

1. Take part in holding the respondent accountable.
2. Speak to how the community is affected by the type of conduct and behavior displayed by the respondent.
3. Take responsibility for supporting completion of outcomes/agreements.
4. Identify resources to contribute to the Repair Harm Agreement
5. Help respondents understand the broader impact.
6. Support the victim. Mentor the respondent.

# CRC Circle Process



# CRC Circle Process Members

- 1. CRC Staff - Circle Facilitator responsible for guiding the circle
- 2. Respondent (Support Person)
- 3. Victim (Support Person)
- 4. Peacemakers- 2-4 trained community members
- 5. Primary Officer in specific cases- Resisting/  
Obstructing

# Repair Harm Agreement

- Contract stating what the respondent needs to accomplish in order to complete the program successfully.
- The agreement is specific, measurable, attainable and relevant with end dates.
- **Conditions have included:** AODA assessment, individual and family therapy, community service, restitution, meetings with officers, retail theft group, AA Meetings, employment search, reflection papers, letters of apology, school registration, mentorship with peacemaker
- Average agreement length is 3-6 months.

# Closing Process

- CRC Staff conducts individual debriefings with respondents, victims and peacemakers
- Confidential Surveys are sent to everyone involved in the circle
- Closure letter is sent to the Referral Agency and Primary Officers
- The Respondent does not receive a formal charge or CCAP entry

# Benefits of CRC

- Resolve cases more quickly
- Reduces recidivism
- Cost effective per case
- Higher percentage of respondents make full restitution payments
- Intervention to address criminogenic factors and stabilization needs
- Respondent held accountable by the victim and community members
- Generates greater satisfaction for victims because they're included
- Eliminates formal charge and CCAP entry

“Each of us is more than  
the worst thing we’ve ever  
done.”

— Bryan Stevenson, *Just Mercy: A  
Story of Justice and Redemption*

# DANE COUNTY HUMAN SERVICES

